fewer decisions and less regulation over money are granted as one moves from the community toward the national level? How can we reconcile the need for community and regional self-determination with the need for appropriate centralized regulation in certain matters?

6 COMMUNITY-BASED ECONOMICS How can we redesign our work structures to encourage employee ownership and workplace democracy? How can we develop new economic activities and institutions that will allow us to use our new technologies in ways that are humane, freeing, ecological, and accountable and responsive to communities? How can we establish some form of basic economic security, open to all? How can we move beyond the narrow “job ethic” to new definitions of “work,” “jobs,” and “income” that reflect the changing economy? How can we restructure our patterns of income distribution to reflect the wealth created by those outside the formal, monetary economy: those who take responsibility for parenting, housekeeping, home gardens, community volunteer work, etc.? How can we restrict the size and concentrated power of corporations without discouraging superior efficiency or technological innovation?

7 POSTPATRIARCHAL VALUES How can we replace the cultural ethics of dominance and control with more cooperative ways of interacting? How can we encourage people to care about persons outside their own group? How can we promote the building of respectful, positive, and responsible relationships across the lines of gender and other divisions? How can we encourage a rich, diverse political culture that respects feelings as well as rationalist approaches? How can we proceed with as much respect for the means as the end (the process as much as the products of our efforts)? How can we learn to respect the contemplative, inner part of life as much as the outer activities?

8 RESPECT FOR DIVERSITY How can we honor cultural, ethnic, racial, sexual, religious, and spiritual diversity within the context of individual responsibility toward all beings? How can we reclaim our country’s finest shared ideals: the dignity of the individual, democratic participation, and liberty and justice for all?

9 GLOBAL RESPONSIBILITY How can we be of genuine assistance to grassroots groups in the Third World? What can we learn from such groups? How can we help other countries make the transition to self-sufficiency in food and other basic necessities? How can we cut our defense budget while maintaining an adequate defense? How can we promote these ten Green values in the reshaping of global order? How can we reshape world order without creating just another enormous nation-state?